

An exciting opportunity for CARS+ members!

The "Janny Latno - Grant for Quality Programs"

offers an individual stipend of \$500 annually.

Proposals may be submitted in any one of the following categories:

- * Innovative/successful special education programs above and beyond standard practices
- * Specialized support of school/district staff/programs which includes staff development or training
- * Outstanding community and parent involvement/educational activities, benefiting special education students.

The individual grant recipients, chosen by a committee of CARS+ Board members, will receive free registration for the convention at which the winner(s) will be expected to share the results of their award-winning programs with convention attendees. Winners have several options to present their success stories: make a formal presentation at the convention, create a display for the CARS+ hospitality suite, or submit an article for publication in *The SPECIAL Educator*. **(PREVIOUS WINNERS WILL NOT BE CONSIDERED AT THIS TIME)**

Apply now! Applications are due by December 15, 2010.

INFORMATION AND APPLICATION FORM

Purpose: Support active members of CARS+ with resources to develop/implement quality programs that enhance student learning. The Grant is **not intended** to help you *purchase instructional programs by various publishers*.

Guidelines for proposal:

1. Be an Active member of CARS+: Region # _____ Membership # _____

2. Categories (select only **one** area):

- A. Innovative/successful special education programs above and beyond standard practices.
- B. Specialized support of school/district staff/programs which includes staff development or training.
- C. Outstanding community and parent involvement/educational activities, benefiting special education students.

3. Grant Application and Project Description: Complete the Grant Application Form, and submit along with a typed description (2 pages max.) including the following information (be sure to address the areas included in the Grant Rubric at the bottom of this page):

- * Description of current position
- * Goals to be accomplished with this grant
- * Description and development of project
- * Implementation and evaluation of project
- * Proposed budget must be included (\$500 max.)
- * Project timeline

4. Commitment by Winner: Showcase your project by presenting at convention, set up a display at hospitality, **or** write a newsletter article.

Application due by December 15, 2010.

Submit to: CARS+ Linda Nimer, 1973 Norwich Avenue, Clovis, CA 93611-5234

Name _____ Position/Current Assignment _____

Home Address _____ CARS+ Membership # _____

Home Phone (____) _____ Work Phone (____) _____ Cell Phone (____) _____

E-mail _____ Fax (____) _____

District Name _____ School Name _____

This application must include authorization from your administrator.

Administrator's Name _____ Title _____

Administrator's Signature _____ Phone (____) _____

If selected to receive a grant, I plan to share my results by : (Circle Choice)

- 1. Submit a newsletter article
- 2. Present at convention
- 3. Display at Hospitality Suite

Applicant's Signature _____ Date _____

Grant Rubric:

- * Does application identify and fully address **one** of the categories listed above — A, B, or C ?
- * Does the application show how the grant idea was developed?
- * Does it explain how the project will be implemented?
- * How well is an evaluation tool used and explained?
- * Does it stay within the budget of \$500?