**Application to Present**

**38th Annual CARSplus Convention**

**Sacramento Doubletree Conference Center**

CARSplus is pleased to announce our 38th Annual Convention! Please complete both pages of the application**. *Preference will be given to CARSplus members.***

**Presenter Information:**

**Primary Presenter Name**: CARS+ Member: Yes \_\_\_\_\_ No \_\_\_\_\_

**School, Organization, or Business**:

**Mailing Address- Street:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**City**: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**State**: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **Zip**: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Email**: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **Phone**: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **Fax**: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**How did you hear about being a presenter for CARS**? (Magazine, Website, Friend, etc)

**Presentation Information:**

**Title:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Workshop Description**: (May attach separate sheet) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**This session highlights a product**: Yes No \_\_\_\_\_

If YES, please send me information about exhibiting at the convention: Yes No \_\_\_\_\_

**Audience Level** (check all that apply):

Preschool \_\_\_\_\_ Elementary \_\_\_\_\_ Middle /Jr. High \_\_\_\_\_ High School \_\_\_\_\_ Other \_\_\_\_\_

**Strand** (check all that apply):

Assessment Behavior Collaboration

Disability Awareness Early Childhood Education Instructional Strategies

Legal Issues Math Reading

Technology Moderate/Severe Transition

Writing \_\_\_\_\_\_Common Core State Standards

Other (please explain):

**I am available present on BOTH days**: Yes \_\_\_\_\_ No \_\_\_\_\_

* I am ONLY available to present on Friday, February 8, 2019: Yes \_\_\_\_\_ No \_\_\_\_\_
* I am ONLY available to present on Saturday, February 9, 2019: Yes \_\_\_\_\_ No \_\_\_\_\_

I would prefer a DOUBLE SESSION: Yes \_\_\_\_\_ No \_\_\_\_\_

I would be willing to REPEAT this workshop if requested: Yes \_\_\_\_\_ No \_\_\_\_\_

I have presented at previous CARSplus Conventions: Yes \_\_\_\_\_ No \_\_\_\_\_

If YES, when? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**A/V equipment:**

I request that CARSplus provide the following equipment: LCD Projector: Yes \_\_\_\_\_\_ No \_\_\_\_\_\_\_

**Required Attachments:**

1. A one-page maximum **detailed** description/outline of the topics covered by your presentation.

(Note: The 50 word description given above will be used in the convention program)

1. A one-paragraph biography (give information that would be of interest to attendees)
2. A digital ready photograph – face shot (Hi Resolution).
3. ***PowerPoint slide handouts and/or handouts (via e-mail), to be posted on our website. Deadline for handouts is November 30th, 2018. If you will not have handouts, please let us know.***
4. Complete contact information and biographies for all co-presenters.

**Submissions lacking any of the above items will be considered incomplete and will be not be reviewed.**

**All submissions MUST be received by DECEMBER 15 2018, with ALL required attachments. Email to Presenters@carsplus.org**