

# CARS<sup>PLUS</sup>

THE ORGANIZATION FOR SPECIAL EDUCATORS

## CALL FOR PRESENTERS



A TREASURE TROVE  
OF RESOURCES  
SACRAMENTO | 2023

CARSplus 42nd Annual Convention  
February 24 & 25, 2023

Terri Pickering  
Exhibitor & Presenter Coordinator  
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# This is your opportunity to share your knowledge, experiences, and expertise at the CARSpplus 42nd Annual Convention.

## Convention Attendees

Convention attendees include educators dedicated to improving their skills and enhancing the learning process of their students, paraprofessionals, site and district-level administrators, parents, pre-service credential candidates, county office of education, and more! The CARSpplus Annual Convention draws those who are motivated to enrich the lives of individuals affected by disabilities.

## Complimentary Meals

CARSpplus does not pay its presenters. However, we do provide you with a complimentary breakfast, lunch, and snacks during breaks on the day you present. If you present two 90-minute sessions or a 180-minute double session, your convention registration is free. If presenting only one session, you may register for the full convention at the discounted price of \$200.

## Hotel Information

**DoubleTree by Hilton**  
**2001 Point West Way**  
**Sacramento, CA 95815**  
**(888) 370-0998**  
**(916) 929-8855**

When making your hotel reservations, be sure to notify the hotel that you are with CARSpplus (California Association of Resource Specialists) to receive our special convention rate.



## SCHEDULE AT A GLANCE\*

### Friday, February 24, 2023

7:00 – 8:00  
8:00 – 8:30  
8:30 – 10:00  
10:00 – 10:30  
10:30 – 12:00  
12:00 – 1:30  
  
1:30 – 3:00  
3:00 – 3:30  
3:30 – 5:00

Breakfast/Exhibit Hall Open  
Welcoming Remarks/Announcements  
Session I  
Break/Exhibit Hall Open  
Session II  
Lunch  
Keynote Speaker  
Session III  
Break/Exhibit Hall Open  
Session IV

### Saturday, February 25, 2023

7:00 – 8:00  
8:00 – 8:30  
8:30 – 10:00  
10:00 – 10:30  
10:30 – 12:00  
12:00 – 1:30  
  
1:30 – 2:00  
2:00 – 3:30

Breakfast/Exhibit Hall Open  
Announcements  
Session V  
Break/Exhibit Hall Open  
Session VI  
Lunch  
Annual Meeting of Members  
Installation of Board  
Break/Exhibit Hall Open  
Session VII

\*Schedule subject to change



# Application to Present

## 42nd Annual CARSPlus Convention

February 24 – 25, 2023

DoubleTree Hotel, Sacramento

**Applications due June 24, 2022. Please complete both pages.**

*Preference will be given to **CARSPlus** members.*

### Presenter Information:

Primary Presenter Name: \_\_\_\_\_ **CARSPlus** Member: Yes \_\_\_\_\_ No \_\_\_\_\_

\_\_\_\_\_  
School, Organization, or Business

\_\_\_\_\_  
Mailing Address

\_\_\_\_\_  
City, State, Zip Code

\_\_\_\_\_  
Phone

\_\_\_\_\_  
Fax

\_\_\_\_\_  
Work email

\_\_\_\_\_  
Personal email

How did you hear about being a presenter for CARSPlus? (Magazine, Website, Friend, etc.)

### Presentation Information:

\_\_\_\_\_  
Title

\_\_\_\_\_  
Workshop Description (attach separate sheet)

This session highlights a product:      Yes \_\_\_\_\_ No \_\_\_\_\_

If YES, please send me information about exhibiting at the convention: Yes \_\_\_\_ No \_\_\_\_

Preschool \_\_\_\_ Elementary \_\_\_\_ Middle /Jr. High \_\_\_\_ High School \_\_\_\_ Other \_\_\_\_

**Strand (check all that apply):**

- \_\_\_\_ Assessment                      \_\_\_\_ Behavior                      \_\_\_\_ Collaboration
- \_\_\_\_ Disability Awareness            \_\_\_\_ Early Childhood Education    \_\_\_\_ Instructional Strategies
- \_\_\_\_ Legal Issues                      \_\_\_\_ Math                              \_\_\_\_ Reading
- \_\_\_\_ Technology                        \_\_\_\_ Moderate/Severe                \_\_\_\_ Transition
- \_\_\_\_ Writing                              \_\_\_\_ Common Core State Standards \_\_\_\_ Social/Emotional Learning
- \_\_\_\_ Other (please explain): \_\_\_\_\_

I am only available to present on Friday, February 24, 2023: Yes \_\_\_\_ No \_\_\_\_

I am only available to present on Saturday, February 25, 2023: Yes \_\_\_\_ No \_\_\_\_

I am available both days: Yes \_\_\_\_ No \_\_\_\_

I would prefer a Double Session: Yes \_\_\_\_ No \_\_\_\_

I would be willing to repeat this workshop if requested: Yes \_\_\_\_ No \_\_\_\_

I have presented at previous **CARSplus** Conventions: Yes \_\_\_\_ No \_\_\_\_

If YES, when/where? \_\_\_\_\_

**Presentation Needs:**

- Projector \_\_\_\_ Screen \_\_\_\_ Microphone \_\_\_\_ Other \_\_\_\_
- Does your presentation have handouts? Yes \_\_\_\_ No \_\_\_\_  
**If yes, you need to send an electronic copy no later than February 1, 2023, for posting on our website for attendees to download prior to convention. **CARSplus** does NOT make handout copies.**

**Required Attachments:**

1. A one-paragraph maximum (50 words or less) **detailed** description/outline of the topics covered by your presentation that will be printed in the convention program.
2. A one-paragraph biography (give information that would be of interest to attendees)
3. A digital ready photograph – face shot (High-Resolution jpg).
4. Complete contact information, biographies, and photos for all co-presenters.

**Applications due June 24, 2022**  
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