

CARS^{PLUS}

THE ORGANIZATION FOR SPECIAL EDUCATORS

CALL FOR PRESENTERS



A TREASURE TROVE
OF RESOURCES
SACRAMENTO | 2023

CARSplus 42nd Annual Convention
February 24 & 25, 2023

Terri Pickering
Exhibitor & Presenter Coordinator
carsterri@gmail.com

This is your opportunity to share your knowledge, experiences, and expertise at the CARSpplus 42nd Annual Convention.

Convention Attendees

Convention attendees include educators dedicated to improving their skills and enhancing the learning process of their students, paraprofessionals, site and district-level administrators, parents, pre-service credential candidates, county office of education, and more! The CARSpplus Annual Convention draws those who are motivated to enrich the lives of individuals affected by disabilities.

Complimentary Meals

CARSpplus does not pay its presenters. However, we do provide you with a complimentary breakfast, lunch, and snacks during breaks on the day you present. If you present two 90-minute sessions or a 180-minute double session, your convention registration is free. If presenting only one session, you may register for the full convention at the discounted price of \$200.

Hotel Information

DoubleTree by Hilton
2001 Point West Way
Sacramento, CA 95815
(888) 370-0998
(916) 929-8855

When making your hotel reservations, be sure to notify the hotel that you are with CARSpplus (California Association of Resource Specialists) to receive our special convention rate.



SCHEDULE AT A GLANCE*

Friday, February 24, 2023

7:00 – 8:00
8:00 – 8:30
8:30 – 10:00
10:00 – 10:30
10:30 – 12:00
12:00 – 1:30

1:30 – 3:00
3:00 – 3:30
3:30 – 5:00

Breakfast/Exhibit Hall Open
Welcoming Remarks/Announcements
Session I
Break/Exhibit Hall Open
Session II
Lunch
Keynote Speaker
Session III
Break/Exhibit Hall Open
Session IV

Saturday, February 25, 2023

7:00 – 8:00
8:00 – 8:30
8:30 – 10:00
10:00 – 10:30
10:30 – 12:00
12:00 – 1:30

1:30 – 2:00
2:00 – 3:30

Breakfast/Exhibit Hall Open
Announcements
Session V
Break/Exhibit Hall Open
Session VI
Lunch
Annual Meeting of Members
Installation of Board
Break/Exhibit Hall Open
Session VII

*Schedule subject to change



Application to Present

42nd Annual CARSP+ Convention

February 24 – 25, 2023

DoubleTree Hotel, Sacramento

Applications due October 31, 2022. Please complete both pages.

*Preference will be given to **CARSP+** members.*

Presenter Information:

Primary Presenter Name: _____ **CARSP+** Member: Yes _____ No _____

School, Organization, or Business

Mailing Address

City, State, Zip Code

Phone

Fax

Work email

Personal email

How did you hear about being a presenter for CARSP? (Magazine, Website, Friend, etc.)

Presentation Information:

Title

Workshop Description (attach separate sheet)

This session highlights a product: Yes _____ No _____

If YES, please send me information about exhibiting at the convention: Yes _____ No _____

Preschool _____ Elementary _____ Middle /Jr. High _____ High School _____ Other _____

Strand (check all that apply):

- | | | |
|-------------------------------------|-----------------------------------|---------------------------------|
| _____ Assessment | _____ Behavior | _____ Collaboration |
| _____ Disability Awareness | _____ Early Childhood Education | _____ Instructional Strategies |
| _____ Legal Issues | _____ Math | _____ Reading |
| _____ Technology | _____ Moderate/Severe | _____ Transition |
| _____ Writing | _____ Common Core State Standards | _____ Social/Emotional Learning |
| _____ Other (please explain): _____ | | |

I am only available to present on Friday, February 24, 2023: Yes _____ No _____

I am only available to present on Saturday, February 25, 2023: Yes _____ No _____

I am available both days: Yes _____ No _____

I would prefer a Double Session: Yes _____ No _____

I would be willing to repeat this workshop if requested: Yes _____ No _____

I have presented at previous **CARSplus** Conventions: Yes _____ No _____

If YES, when/where? _____

Presentation Needs:

- Projector _____ Screen _____ Microphone _____ Other _____
- Does your presentation have handouts? Yes _____ No _____
If yes, you need to send an electronic copy no later than February 1, 2023, for posting on our website for attendees to download prior to convention. **CARSplus does NOT make handout copies.**

Required Attachments:

1. A one-paragraph maximum (50 words or less) **detailed** description/outline of the topics covered by your presentation that will be printed in the convention program.
2. A one-paragraph biography (give information that would be of interest to attendees)
3. A digital ready photograph – face shot (High-Resolution jpg).
4. Complete contact information, biographies, and photos for all co-presenters.

Applications due October 31, 2022
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